

**AREA COMMITTEE**

**Application for non-CIL Community funding 2015/16**

Version 2

- This application form should be submitted by a Member to their relevant Area Committee for consideration.
- Fully completed forms should be provided to Governance 7 days before the date of the Area Committee. **Please note that if an application is incomplete when submitted the Committee will be unlikely to be able to make a decision to make a funding award.**
- If an Area Committee agrees funding, additional financial information will be requested.

PART ONE: ABOUT YOU		
1.	Area Committee	<input checked="" type="checkbox"/> Chipping Barnet Area Committee <input type="checkbox"/> Finchley and Golders Green Area Committee <input type="checkbox"/> Hendon Area Committee
2.	Members item brought by:	
3.	Proposed organisation to deliver the proposal:	
4.	What is the total cost of the project?	£2530
5.	How much Area Committee funding are you applying for?	£2030
PART TWO: ABOUT YOUR PROPOSAL		
6.	<b>What is the proposal?</b> Please provide a brief overview of the proposal and what the funding will be used for.  Memorial Garden. Consisting of plagues , raised flower beds , earth from the original garden which contains Ashes from some of our fallen hero's from the Armed Forces , some decking and a wooden bench.  The garden will be open to all .	
7.	<b>How will it benefit the local area?</b> Please state the area(s) within the constituency (e.g. ward(s)) which will benefit from the project  1 / Saving the Ashes from being bulldozed with the rest of the council owned building , which will benefit Both N/Finchley and now East Barnet. The Garden will provide a place to remember our countries fallen , relatives and friends who have passed away. Also the Garden will be open to all from East Barnet and N/Finchley	

8.	<p><b>Who will it benefit?</b> Please state the main beneficiaries of the project.</p> <p>Our local community as well as Finchley as the ashes were from the North Finchley Royal British Legion.</p> <p>The Garden is a quiet place to take stock of life or perhaps sit and read a book .</p> <p>The Ashes already in this Garden will also benefit from being saved.</p>
9.	<p><b>What evidence of need is there for this project?</b> Please provide any supporting evidence of need, such as local statistics or information from a needs assessment.</p> <p>This was bought about because of the closure of the N/ Finchley Legion , the building was owned by the council and they contacted us about the Garden asking us to move it before demolition.As this Garden contained ashes we felt obligated to step in and get it moved. We felt that our dead needed to be treated with the dignity they deserved.</p>
10.	<p><b>Please provide a breakdown of how the project intends to spend the Area Committee funding?</b></p> <p><b>See attached</b></p>
11.	<p><b>Which corporate priority will the project assist in delivering?</b></p> <p>To maintain a well-designed, attractive and accessible place, with sustainable infrastructure across the borough</p> <p>To maintain the right environment for strong and diverse local economy</p> <p>To create better life chances for children and young people across the borough</p> <p>To sustain a strong partnership with the local NHS, so that families and individuals can maintain and improve their physical and mental health</p> <p>To promote healthy, active, independent and informed over 55 population in the borough to encourage and support our residents to age well</p> <p>To promote family and community well-being and encourage engaged, cohesive and safe communities</p>
12.	<p><b>Please tell us how your project meets the selected priority</b></p> <p>This promotes on so many levels :</p> <p>Local History</p> <p>Family Values</p> <p>World History</p> <p>Our Armed Forces</p> <p>Place to be used by Local Community</p> <p>Poppy Appeal</p> <p>Remembrance Day</p> <p>all of the above meet the selected priority .</p>

<b>PART THREE: DUE DILIGENCE AND ACCOUNTABILITY</b>			
13.	<b>Is the applicant or organisation part of a constituted group / organisation?</b>	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
13.1	<b>If no, the individual or group will need a sponsor organisation. Has a sponsor organisation been identified?</b>	<input type="checkbox"/> Yes	<input type="checkbox"/> No If yes, what is the name of the organisation?
14.	<b>Are there any safeguarding issues that need to be considered?</b>		
	None that are apparent		
15.	<b>Are there any equality issues related to this project?</b>		
	Lets treat our fallen fairly !		
16.	<b>In the past 12 months have you sought or are you seeking funding from anywhere else, including another Council department, for this project?</b>	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
16.1	<b>If yes, please state the organisation / Council department and amount below</b>		
17.		<b>Date</b>	16 <sup>th</sup> mar 2016